

|           |             |         |           |               |          |           |         |
|-----------|-------------|---------|-----------|---------------|----------|-----------|---------|
| PHOTO NO. | 1634400     | LOT NO. | G-0759-82 | MAP REFERENCE | LATITUDE | LONGITUDE |         |
| COUNTRY   | BENIN/NIGER |         | PROVINCE  |               |          |           |         |
| AREA NO   | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT |

NIGER RIVER BRIDGE  
 R MALANVILLE, BENIN

28,29

|                                    |                       |         |       |              |                      |
|------------------------------------|-----------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                      | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 9-10 JUNE 82                       |                       |         |       |              |                      |
| CLASSIFICATION                     | CAPTIONED BY          |         |       |              |                      |
| CONFIDENTIAL                       | Jap                   |         |       |              |                      |
| FORM NO. 17A USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |         |       |              | 25X1                 |

OPC 871-105

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|           |         |         |                 |               |          |           |         |         |
|-----------|---------|---------|-----------------|---------------|----------|-----------|---------|---------|
| PHOTO NO. | 1634401 | LOT NO. | G-0759-82       | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |
| COUNTRY   | NIGER   |         | PROVINCE        |               |          |           |         |         |
| AREA NO   | SUBJECT | SUBJECT | SUBJECT         | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT |
| ASPHALT   |         |         | R <sup>10</sup> | 30            | 15       | 35        | 40      | 45      |
| 25        |         |         |                 | 50            |          |           |         |         |

28

| DATE OF PHOTO                                  |    | TYPE                    | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|----|-------------------------|---------|-------|--------------|----------------------|
| 9-10 JUNE                                      | 82 |                         |         |       |              |                      |
| CLASSIFIED                                     |    | CAUTIONED BY <i>JAP</i> |         |       |              |                      |
| CONFIDENTIAL                                   |    |                         |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56 |    |                         |         |       |              |                      |
| PHOTO ANALYSIS REPORT                          |    |                         |         |       |              |                      |

25X1

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO NO. 1634402 LOT NO. G-0759-82 MAP REFERENCE LATITUDE

COOUNTRY NIGER PROVINCE  
AREA NO SUBJECT  
C A T T L E C R O S S I N G A S P H  
A L T R O A D. 45 50 40

24 28

| DATE OF PHOTO                                  |    | TYPE                  | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|----|-----------------------|---------|--------------|--------------|----------------------|
| 9-10 JUNE                                      | 82 |                       |         |              |              |                      |
| CLASSIFIED                                     |    | CONFIDENTIAL          |         | CAPTIONED BY |              | Jap                  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56 |    | PHOTO ANALYSIS REPORT |         |              |              |                      |

25X1

25X1

OPC 871-200

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634403 LOT NO. G-0759-82 MAP REFERENCE WAC 694 D LATITUDE 13 32 N LONGITUDE 02 08 E

COUNTRY NIGER PROVINCE WAC 694 D

| AREA NO  | SUBJECT  |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <u>N</u> | <u>I</u> | <u>A</u> | <u>M</u> | <u>E</u> | <u>Y</u> | <u>J</u> | <u>O</u> | <u>H</u> | <u>N</u> | <u>F</u> | <u>K</u> | <u>E</u> |
| <u>D</u> | <u>Y</u> | <u>B</u> | <u>R</u> | <u>I</u> | <u>D</u> | <u>G</u> | <u>E</u> | <u>P</u> | <u>T</u> | <u>1</u> | <u>O</u> | <u>F</u> |
| <u>P</u> | <u>T</u> | <u>P</u> | <u>A</u> | <u>N</u> | <u>S</u> | <u>E</u> | <u>E</u> | <u>C</u> | <u>I</u> | <u>A</u> |          |          |

28 29

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| <u>9-10 June 82</u> |      |         |       |              |                      |
| CLASSIFICATION      |      |         |       |              |                      |
| <b>CONFIDENTIAL</b> |      |         |       |              |                      |

CAPTIONED BY Jap

25X1  
25X1

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634404 LOT NO. G-0759-82 MAP REFERENCE 13 32 N 02 08 E

|         |         |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |
|---------|---------|------|------|-----|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|
| AREA NO | 1       | 2    | 3    | 4   | 5 | 6 | 7 | 8 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1       | 2       | 3    | 4    | 5   | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| NIAMEY  | JOHN    | F    | KENN | E   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |
| DY      | BRIDGE. | P    | T    |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |
| P       | T       | PAN. | SEE  | CIA |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |

28 29

SOURCE OF PHOTOGRAPH

|                |      |         |       |              |  |
|----------------|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| 9-10 JUNE 82   |      |         |       |              |  |
| CLASSIFICATION |      |         |       |              |  |
| CONFIDENTIAL   |      |         |       |              |  |

25X1

25X1

OPC 871-103

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO BY

101 NO

第六章 計算機應用

30N1066 33W

COUNTRY: VENEZUELA PROVINCE: WAC 7718  
AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
CARACAS <sup>10</sup> DAY CARE CENTER  
INTERFOR <sup>25</sup> U.S. EMBASSY  
PERSONNEL <sup>50</sup> FAMILIES.

9, 28

| DATE OF PHOTO  |                            | TYPE             | QUALITY               | CLASS | NO OF CARDS | STAT |
|----------------|----------------------------|------------------|-----------------------|-------|-------------|------|
| 8              | 2                          |                  |                       |       |             |      |
| CLASSIFICATION |                            | CAPTIONED BY C-1 |                       |       |             |      |
| FORM 174       | OBSOLETE PREVIOUS EDITIONS |                  | PHOTO ANALYSIS REPORT |       |             |      |
| 12-79          |                            |                  |                       |       |             |      |

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

## PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634406 LOT NO. G0679-82 MAP REFERENCE

70 30N 066 55W

COUNTRY VENEZUELA PROVINCE WAC 7718

| AREA NO | SUBJECT   | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|------------|---------|---------|---------|---------|---------|
| CARACAS | RESIDENCE | ST      | IN LA FLOR | ESTATE  | SECTION | OFFICE  | CITY    |         |
| 1       | 2         | 3       | 4          | 5       | 6       | 7       | 8       | 9       |
| ON      | OFF       | OFF     | OFF        | OFF     | OFF     | OFF     | OFF     | OFF     |

7,19 105

|                |                            |         |       |             |
|----------------|----------------------------|---------|-------|-------------|
| DATE OF PHOTO  | TYPE                       | QUALITY | CLASS | NO OF CARDS |
| 82             |                            |         |       |             |
| CLASSIFICATION | CAPTIONED BY CL            |         |       |             |
| FORM 174       | PHOTO ANALYSIS REPORT      |         |       |             |
| 12 - 79        | OBsolete PREVIOUS EDITIONS |         |       |             |

STAT

OFFICIAL USE ONLY

PHOTO NO. 1634407 LOT NO. G0679-82 MAP REFERENCE

70 30N 066 55W

COUNTRY VENEZUELA PROVINCE WAC 7718

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CARACAS US EMBASSY REPORTS OFFICER'S REIDENCE IN LA FLORESTA SECTION OF CITY

|                |                            |         |       |              |      |
|----------------|----------------------------|---------|-------|--------------|------|
| DATE OF PHOTO  | TYPE                       | QUALITY | CLASS | NO. OF CARDS | STAT |
| 82             |                            |         |       |              |      |
| CLASSIFICATION | CAPTIONED BY C.L.          |         |       |              |      |
| FORM 174       | PHOTO ANALYSIS REPORT      |         |       |              |      |
| 12-79          | OBsolete PREVIOUS EDITIONS |         |       |              |      |

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PHOTO NO. 1634408 LOT NO. G0679-82 MAP REFERENCE

70 30N 066 55W

COUNTRY VENEZUELA PROVINCE WAC 7718

|                |         |         |           |         |         |         |         |         |
|----------------|---------|---------|-----------|---------|---------|---------|---------|---------|
| AREA NO        | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CARACAS        |         |         | RESIDENCE |         |         |         |         |         |
| N LA ELORRESTA |         |         | SECTION   |         |         |         |         |         |
| NOF CITY       |         |         | 50        |         |         |         |         |         |

7 107

|                            |              |                           |       |             |
|----------------------------|--------------|---------------------------|-------|-------------|
| DATE OF PHOTO              | TYPE         | QUALITY                   | CLASS | NO OF CARDS |
| 82                         |              |                           |       |             |
| CLASSIFICATION             | OFFICIAL USE | CAPTIONED BY              | CZ    |             |
| FORM 174                   | 12-79        | OBSCURE PREVIOUS EDITIONS | STAT  |             |
| ONLY PHOTO ANALYSIS REPORT |              |                           |       |             |

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|                |                 |   |                       |               |             |             |         |
|----------------|-----------------|---|-----------------------|---------------|-------------|-------------|---------|
| PHOTO NO.      | 1634409         | LOT NO.   | 60679-82              | MAP REFERENCE | 10          | 30N 066 25W |         |
| COUNTRY        | VENEZUELA       |   | PROVINCE              | WAC 7718      |             |             |         |
| AREA NO        | SUBJECT         | SUBJECT   | SUBJECT               | SUBJECT       | SUBJECT     | SUBJECT     | SUBJECT |
| CARACAS        |                 | RESIDENCE OF<br>SECRETARY TO CONSUL<br>TO US EMBASSY IN LA FLORESTA<br>SECTION OF CITY. |                       |               |             |             |         |
| DATE OF PHOTO  | 82              | TYPE  | QUALITY               | CLASS         | NO OF CARDS | 7           |         |
| CLASSIFICATION | CAPTIONED BY CZ |   |                       |               | STAT        |             |         |
| FORM 174       | 12-79           | OBsolete PREVIOUS EDITIONS  | PHOTO ANALYSIS REPORT |               |             |             |         |

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|  |                    |                      |         |         |         |         |         |         |
|--|--------------------|----------------------|---------|---------|---------|---------|---------|---------|
| 1634410  | LOT NO<br>G0679-82 | MAP REFERENCE        | 10      | 30N     | 066 55W |         |         |         |
| COUNTRY<br>VENEZUELA   |                    | PROVINCE<br>WAC 7718 |         |         |         |         |         |         |
| AREA NO  | SUBJECT            | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CARACAS FAMILIES OF<br>12 US EMBASSY EMPLOYEES<br>LIVE IN THESE APARTMENT<br>BLOCS. IN LA FLORESTA SECTION OF<br>CITY. |                    |                      |         |         |         |         |         |         |

|                       |                               |         |       |             |
|-----------------------|-------------------------------|---------|-------|-------------|
| DATE OF PHOTO         | TYPE                          | QUALITY | CLASS | NO OF CARDS |
| 82                    |                               |         |       |             |
| CLASSIFICATION        | CAPTIONED BY C.L.             |         |       |             |
| FORM 174<br>12-79     | OBsolete PREVIOUS<br>EDITIONS |         |       |             |
| OFFICIAL USE<br>ONLY  |                               |         |       |             |
| PHOTO ANALYSIS REPORT |                               |         |       |             |

111 STAT

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PHOTO NO. 1634411 LOT NO. 68679-82 MAP REFERENCE 70 30N 061 25W

COUNTRY VENEZUELA PROVINCE WAC 771.5

| AREA NO | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|-----------|-----------|---------|---------|---------|---------|---------|---------|
| CARACAS | FAMILIES    | OF        |           |         |         |         |         |         |         |
| 12      | US EMBASSY  | EMPLOYEES |           |         |         |         |         |         |         |
| YEE     | LIVE        | IN THESE  | APARTMENT |         |         |         |         |         |         |
| BLO     | LA FLORESTA | SECTION   | OF        |         |         |         |         |         |         |
| CITY.   |             |           |           |         |         |         |         |         |         |

7 110

|                   |                            |         |       |                       |  |  |  |
|-------------------|----------------------------|---------|-------|-----------------------|--|--|--|
| DATE OF PHOTO     | TYPE                       | QUALITY | CLASS | NO OF CARDS           |  |  |  |
| 82                |                            |         |       |                       |  |  |  |
| CLASSIFICATION    | CAPTIONED BY               |         |       | STAT                  |  |  |  |
| OFFICIAL USE ONLY |                            |         |       | C.1.                  |  |  |  |
| FORM 174          | OBSOLETE PREVIOUS EDITIONS |         |       | PHOTO ANALYSIS REPORT |  |  |  |
| 12-79             |                            |         |       |                       |  |  |  |

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PHOTO NO. 1634412 LOT NO. 60679-82 10 30N 066 55W

COUNTRY VENEZUELA PROVINCE WAC 7718

| AREA NO.  | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CARACAS   | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| IN LA     | EL OX   | ESTA    | EMBASSY | ESTATE  | SECTION | SECTION | SECTION | SECTION | SECTION |
| OFF TOWN. |         |         |         |         |         |         |         |         |         |

28 116

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | 8 |
|---------------|------|---------|-------|-------------|---|
| 82            |      |         |       |             |   |

CLASSIFICATION OFFICIAL USE ONLY CAPTIONED BY C.Z. STAT

FORM 174 12-79 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

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PHOTO NO. 1634413 LOT NO. G0679-82 MAP REFERENCE 10 30N 066 55W

|                          |         |                      |                                 |         |         |         |         |         |
|--------------------------|---------|----------------------|---------------------------------|---------|---------|---------|---------|---------|
| COUNTRY<br>VENEZUELA     |         | PROVINCE<br>WAC 771B |                                 |         |         |         |         |         |
| AREA NO                  | SUBJECT | SUBJECT              | SUBJECT                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CARACAS ANNEX IN SECTION |         | 10 S LA 50           | U.S. EMBASSY<br>FLOR ESTA CITY. | EMBASSY |         |         |         |         |

|                            |  |                       |         |       |             |   |      |
|----------------------------|--|-----------------------|---------|-------|-------------|---|------|
| DATE OF PHOTO              |  | TYPE                  | QUALITY | CLASS | NO OF CARUS | S | 117  |
| 82                         |  |                       |         |       |             |   | STAT |
| CLASSIFICATION             |  | CAPTIONED BY C.Z.     |         |       |             |   |      |
| FORM 174 12-79             |  | PHOTO ANALYSIS REPORT |         |       |             |   |      |
| OBSOLETE PREVIOUS EDITIONS |  |                       |         |       |             |   |      |

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|           |           |                 |         |         |         |         |         |
|-----------|-----------|-----------------|---------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO.   | MAP REFERENCE   |         |         |         |         |         |
| 1634414   | G06 79-82 | 70 30N 1066 55W |         |         |         |         |         |
| COUNTRY   | PROVINCE  |                 |         |         |         |         |         |
| VENEZUELA | WAC 771B  |                 |         |         |         |         |         |
| AREA NO.  | SUBJECT   | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CARACAS   | 5         | 10              | ERESH   | VEGET   |         |         |         |
| ABLE      | 25        | 30              | FRUIT   | STORE   |         |         |         |
|           | 45        | 50              |         |         |         |         |         |

|                               |                       |         |       |             |      |
|-------------------------------|-----------------------|---------|-------|-------------|------|
| DATE OF PHOTO                 | TYPE                  | QUALITY | CLASS | NO OF CARDS | 118  |
| 82                            |                       |         |       |             | STAT |
| CLASSIFICATION                | CAPTIONED BY          |         |       |             |      |
| OFFICIAL USE<br>ONLY          | CZ                    |         |       |             |      |
| FORM 174<br>12 - 79           | PHOTO ANALYSIS REPORT |         |       |             |      |
| OBSOLETE PREVIOUS<br>EDITIONS |                       |         |       |             |      |

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PHOTO NO **1634415** LOT NO **G06 79-82** MAP REFERENCE **70 30N 066 55W**

COUNTRY **VENEZUELA** PROVINCE **WAC 771B**

| AREA NO | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|------------|---------|---------|---------|---------|---------|---------|
|         | CARACAS   | COLEGIO    | INT     |         |         |         |         |         |
|         | ERACIONAL | DE CARACAS |         |         |         |         |         |         |
|         | SON       | CARPETERA  | BARUTA. |         |         |         |         |         |

9 119

| DATE OF PHOTO  | TYPE              | QUALITY     | CLASS | NO. OF CARDS | STAT |
|----------------|-------------------|-------------|-------|--------------|------|
| 82             |                   |             |       |              |      |
| CLASSIFICATION | OFFICIAL USE ONLY | CAPIONED BY | CZ    |              |      |

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PHOTO NO. 1634416 LOT NO. G0679-82 MAP REFERENCE 10 30N 1066 55W

COUNTRY VENEZUELA PROVINCE WAC 7718

|  |         |         |         |         |         |         |         |         |
|--|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO  | SUBJECT |
| CARACAS COLEGIO INT<br>ERACIONAL DE CARACAS<br>SON CARRETERA BARUTA. |         |         |         |         |         |         |         |         |

9 120

|                   |                            |         |       |             |    |
|-------------------|----------------------------|---------|-------|-------------|----|
| DATE OF PHOTO     | TYPE                       | QUALITY | CLASS | NO OF CARDS | SC |
| 82                |                            |         |       |             |    |
| CLASSIFICATION    | CAPTIONED BY CL.           |         |       |             |    |
| OFFICIAL USE ONLY | PHOTO ANALYSIS REPORT      |         |       |             |    |
| FORM 174 12-79    | OBsolete PREVIOUS EDITIONS |         |       |             |    |

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|   |                       |               |         |              |
|---|-----------------------|---------------|---------|--------------|
| PHOTO NO.   | LOT NO.               | MAP REFERENCE | 10      | 30N 1066 35W |
| COUNTRY<br>AREANO   |                       | PROVINCE      |         | WAC 771D     |
| VENEZUELA   |                       |               |         |              |
| SUBJECT   | SUBJECT               | SUBJECT       | SUBJECT | SUBJECT      |
| CARACAS COLEGIO INTERNACIONAL DE CARACAS<br>STATION CARRETERA BARUTA. |                       |               |         |              |
| DATE OF PHOTO   | TYPE                  | QUALITY       | CLASS   | NO OF CARDS  |
| 82  |                       |               |         | 80           |
| CLASSIFICATION  | CAPTIONED BY          |               |         | STAT         |
| OFFICIAL USE<br>ONLY  |                       | C.L.          |         |              |
| FORM 174<br>12-79   | PHOTO ANALYSIS REPORT |               |         |              |
| OBSOLETE PREVIOUS<br>EDITIONS   |                       |               |         |              |

|   |           |                           |          |          |                       |         |             |         |  |
|---|-----------|---------------------------|----------|----------|-----------------------|---------|-------------|---------|--|
| PHOTO NO.   | 1634418   | LOT NO.                   | G0679-82 |          | MAP REFERENCE         | 70      | 30N 066 35W |         |  |
| COUNTRY   | VENEZUELA |                           | PROVINCE | WAC 771D |                       |         |             |         |  |
| AREA NO   | SUBJECT   | SUBJECT                   | SUBJECT  | SUBJECT  | SUBJECT               | SUBJECT | SUBJECT     | SUBJECT |  |
| CARACAS COLEGIO INTERNACIONAL DE CARACAS<br>STATION CARRETERA BARUTA. |           |                           |          |          |                       |         |             |         |  |
| 9   |           |                           |          |          | STAT                  |         |             |         |  |
| DATE OF PHOTO   |           | TYPE                      | QUALITY  | CLASS    | NO. OF CARDS          |         |             |         |  |
|   |           | 82                        |          |          |                       |         |             |         |  |
| CLASSIFICATION  |           | OFFICIAL USE ONLY         |          |          | CAPTIONED BY C.L.     |         |             |         |  |
| FORM 174  |           | OBSCURE PREVIOUS EDITIONS |          |          | PHOTO ANALYSIS REPORT |         |             |         |  |
| 12-79   |           |                           |          |          |                       |         |             |         |  |

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PHOTO NO. 1634419 LOT NO. G0679-82 MAP REFERENCE

LATITUDE 10 30N LONGITUDE 066 55W

COUNTRY VENEZUELA

PROVINCE

WAC 771D

| AREA NO | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| CARACAS | 10      | LEARNING CENTER | 15      | 10      | 15      | 10      | 15      | 10      |
| COLEGIO | 10      | INTERNATIONAL   | 15      | 10      | 15      | 10      | 15      | 10      |
| LODE    | CARACAS | ON CARRETERA    | 15      | 10      | 15      | 10      | 15      | 10      |
| BARUTA. |         |                 |         |         |         |         |         |         |

9/19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 8/2           |      |         |       |             |

CLASSIFICATION  
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CAPTIONED BY C.Z.

FORM 174 OBSOLETE PREVIOUS  
12 - 79 EDITIONS

PHOTO ANALYSIS REPORT

STAT

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PHOTO NO.

LOI MO

#### MAP REFERENCE

LATITUDE

Digitized by srujanika@gmail.com

FORMATEN

PROVINCE

# VENEZUEL

WAC 771D

CARACAS <sup>5</sup> EL ALFAGORNDO  
AT COLEGIO INTERNACIONAL  
NAL DE CARACAS ON CARRETERA  
BARUTA.

## STAT

DATE OF EXPIRY

348

#### Quality

CLASS

NO DE CARGA

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**CLASSIFICATION**

## CLASSIFICATION

**OFFICIAL USE  
ONLY**

**CAPTIONED BY**

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

## PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634421 LOT NO. G0679-82 MAP REFERENCE 10 30N 066 55W

COUNTRY VENEZUELA PROVINCE WAC 7710  
AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CARACAS GROCERY STORE  
REINA LA FOREST AREA  
CTION OF CITY.

10 30

STAT

|                |                   |      |         |       |             |
|----------------|-------------------|------|---------|-------|-------------|
| DATE OF PHOTO  |                   | TYPE | QUALITY | CLASS | NO OF CARDS |
|                | 82                |      |         |       |             |
| CLASSIFICATION | OFFICIAL USE ONLY |      |         |       | CZ.         |

FORM 174 OBSOLETE PREVIOUS  
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PHOTO ANALYSIS REPORT

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PHOTO NO.

1634422

LOT NO.

G0679-82

MAP REFERENCE

10

30N 066 55W

|                  |  |                      |  |            |         |         |         |         |         |         |
|------------------|--|----------------------|--|------------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>AREAO |  | PROVINCE<br>WAC 7710 |  | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VENEZUELA        |  |                      |  | CARACAS    | NEWS    | STAND   |         |         |         |         |
| IN LA FLOR ESTA  |  | SELECT               |  | ON OF CITY |         |         |         |         |         |         |

|                            |              |         |       |             |       |
|----------------------------|--------------|---------|-------|-------------|-------|
| DATE OF PHOTO              | TYPE         | QUALITY | CLASS | NO OF CARDS | STAT  |
| 82                         |              |         |       |             |       |
| CLASSIFICATION             | CAPTIONED BY |         |       |             |       |
| FORM 174                   | 12-79        |         |       |             | 10,19 |
| OBsoLETo PREVIOUS EDITIONS |              |         |       |             |       |
| OFFICIAL USE ONLY          |              |         |       |             |       |
| PHOTO ANALYSIS REPORT      |              |         |       |             |       |

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634423 LOT NO. G0679-82 MAP REFERENCE 10 30N 066 35W

COUNTRY VENEZUELA PROVINCE WAC 771D

|             |         |         |             |         |         |                             |         |         |
|-------------|---------|---------|-------------|---------|---------|-----------------------------|---------|---------|
| AREA NO     | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT                     | SUBJECT | SUBJECT |
| CARACAS     |         |         | GAS STATION |         |         | LA ELOR                     |         |         |
| 1 GARAGE IN |         |         | 25 30       |         |         | ESTA SECTION 45 50 OF CITY. |         |         |

10 316

|                   |                       |         |       |             |
|-------------------|-----------------------|---------|-------|-------------|
| DATE OF PHOTO     | TYPE                  | QUALITY | CLASS | NO OF CARDS |
| 82                |                       |         |       |             |
| CLASSIFICATION    | CAPTIONED BY C.L.     |         |       |             |
| OFFICIAL USE ONLY | PHOTO ANALYSIS REPORT |         |       |             |

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634424 LOT NO. G0679-82 MAP REFERENCE 10 30N 066 55W

COUNTRY VENEZUELA PROVINCE WAC 771D

| AREA NO  | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| CARACAS  | EAST    | FOOD    |         |         |         |         |         |         |
| TO RE IN | L       | FLOREST |         |         |         |         |         |         |
| EC TION  | O       | CITY.   |         |         |         |         |         |         |

DATE OF PHOTO 10  
82 TYPE QUALITY CLASS NO OF CARDS

CLASSIFICATION

CAPIONED BY C.L.

FORM 174  
12-79

OBSCURE PREVIOUS  
EDITIONS

OFFICIAL USE  
ONLY

PHOTO ANALYSIS REPORT

315  
STAT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634425 LOT NO. 60679-82 MAP REFERENCE 70 30N 066 35W

COUNTRY VENEZUELA PROVINCE WAC 771D

| AREA NO. | SUBJECT        | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------------|------------------|---------|---------|---------|---------|---------|---------|
|          | CARACAS        | NURSERY          |         |         |         |         |         | G       |
|          | ARDEN'S SUPPLY | STORE            |         |         |         |         |         | Y       |
|          | N ALTAMIRA     | SECTION OF CITY. |         |         |         |         |         |         |

10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
|               |      |         |       |             |

CLASSIFICATION 82 OFFICIAL USE ONLY

CAPTION/NOTE C.

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

PHOTO ANALYSIS REPORT

317 STAT

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PHOTO NO. 1634426 LOT NO. G0679-82 MAP REFERENCE 70 30N 066 05W

COUNTRY VENEZUELA PROVINCE WAC 771D

| AREA NO      | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| CARACAS      | PIZZA   | RESTA   |         |         |         |         |         |         |
| GRANT IN THE |         | ALTAMIR |         |         |         |         |         |         |
| A SECTION OF |         | CITY.   |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 82            |      |         |       |             |

CLASSIFICATION OFFICIAL USE ONLY CAPTIONED BY Col. STAT

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PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

30N

LONGITUDE

066 55W

COUNTRY

PROVINCE

VENEZUELA

WAC 771D

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CARACAS CHINESE RES  
TAURANT IN ALTIMIRIA  
SECTION OF CITY.

10,28

|                   |    |      |         |       |             |
|-------------------|----|------|---------|-------|-------------|
| DATE OF PHOTO     |    | TYPE | QUALITY | CLASS | NO OF CARDS |
|                   | 82 |      |         |       |             |
| CLASSIFICATION    |    |      |         |       |             |
| OFFICIAL USE ONLY |    |      |         |       |             |
| CAPTIONED BY C-1  |    |      |         |       |             |

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1634428 L01100 G0679-82 MAP REFERENCE LATITUDE 10° 30'N LONGITUDE 066 55'W

|             |                |         |          |         |         |         |         |         |         |
|-------------|----------------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY     | PROVINCE       |         | WAC 7710 |         |         |         |         |         |         |
| AREA NO     | SUBJECT        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CARACAS     | IN LA FLORESTA | SECTION | EMBASSY  | IS      | IS      | IS      | IS      | IS      | IS      |
| ON OF CITY. |                |         |          |         |         |         |         |         |         |

38

|                   |                            |                         |         |       |             |
|-------------------|----------------------------|-------------------------|---------|-------|-------------|
| DATE OF PHOTO     |                            | TYPE                    | QUALITY | CLASS | NO OF CARDS |
|                   | 82                         |                         |         |       |             |
| CLASSIFICATION    |                            | CAPTIONED BY <i>Ca-</i> |         |       |             |
| OFFICIAL USE ONLY |                            | PHOTO ANALYSIS REPORT   |         |       |             |
| FORM 174          | OBSOLETE PREVIOUS EDITIONS |                         |         |       |             |
| 12-79             |                            |                         |         |       |             |

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|           |          |                |          |         |         |         |         |         |
|-----------|----------|----------------|----------|---------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE  |          |         |         |         |         |         |
| 1634429   | G0679-82 | 10 30N 066 55W |          |         |         |         |         |         |
| COUNTRY   | PROVINCE | WAC 771D       |          |         |         |         |         |         |
| AREA NO   | SUBJECT  | SUBJECT        | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CARACAS   |          | 10 HOSPITAL    |          | NE      |         |         |         |         |
| XT        | T        | IS             | EMBASSY. |         |         |         |         |         |
|           |          |                | 50       |         |         |         |         |         |

| DATE OF PHOTO  | TYPE                     | QUALITY | CLASS | NO OF CARDS |
|----------------|--------------------------|---------|-------|-------------|
| 8/2            |                          |         |       |             |
| CLASSIFICATION | OFFICIAL USE<br>ONLY     |         |       |             |
|                | CAPTIONED BY <i>C.J.</i> |         |       |             |

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PHOTO NO. 1634430 LOT NO. G0679-82 MAP REFERENCE 70 30N 066 55W

COUNTRY VENEZUELA PROVINCE WAC 771D

|          |         |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT |
| CARACAS  |         |         | 5       | DRUG    | 10      | STORE   | 15      | 20      |
| NEXT TO  |         |         | 25      | U.S.    | 30      | EMBASSY | 35      | 40      |
|          | 45      |         |         | 50      |         |         |         |         |

365  
STAT

|               |      |         |       |             |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| 82            |      |         |       |             |

CLASSIFICATION

CIA

FORM 174

OBsolete PREVIOUS  
EDITIONS

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1634432

LOT NO. 60812-62

MAP REFERENCE

LATITUDE

105 106 48E

|                      |         |                       |         |          |         |          |         |         |
|----------------------|---------|-----------------------|---------|----------|---------|----------|---------|---------|
| COUNTRY<br>INDONESIA |         | PROVINCE<br>WAC 982-1 |         |          |         |          |         |         |
| AREA NO              | SUBJECT | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |
| JAKARTA              |         | RATU                  |         | PLAZA    |         | APT. 106 |         |         |
| APARTMENTS IN SENAYA |         | IN CITY               |         | APT. 106 |         | APT. 106 |         |         |
| AREA OF CITY         |         |                       |         |          |         |          |         |         |

7

33

STAT

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 82 |      |         |       |              |

CLASSIFICATION

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ONLY

C2  
CAPTIONED BY

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|   |           |          |          |               |         |            |         |
|---|-----------|----------|----------|---------------|---------|------------|---------|
| PHOTO NO.   | 1634433   | LOT NO.  | GO812-82 | MAP REFERENCE | 06      | 105106 46E |         |
| COUNTRY   | INDONESIA | PROVINCE | WAC982D  |               |         |            |         |
| AREA NO.  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT    | SUBJECT |
| JAKARTA JALAN SUDIR<br>MEN, THE MAIN STREET<br>BETWEEN US EMBASSY & SOUTH<br>JAKARTA. |           |          |          |               |         |            |         |

|                |                            |         |       |                       |    |    |      |
|----------------|----------------------------|---------|-------|-----------------------|----|----|------|
| DATE OF PHOTO  | TYPE                       | QUALITY | CLASS | NO OF CARDS           | 28 | 36 | STAT |
| 82             |                            |         |       |                       |    |    |      |
| CLASSIFICATION | OFFICIAL USE ONLY          |         |       | CAPTIONED BY CZ       |    |    |      |
| FORM 174       | OBsolete PREVIOUS EDITIONS |         |       | PHOTO ANALYSIS REPORT |    |    |      |
| 12-79          |                            |         |       |                       |    |    |      |

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|           |            |          |           |               |         |         |         |         |
|-----------|------------|----------|-----------|---------------|---------|---------|---------|---------|
| PHOTO NO. | 1634434    | LOT NO.  | 60812-82  | MAP REFERENCE | QB      | 103     | 106     | 405     |
| COUNTRY   | INDONESIA  | PROVINCE | WAC 982 D |               |         |         |         |         |
| AREA NO.  | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA   | PARLIAMENT |          |           |               |         |         |         |         |
| BUILDING  |            |          |           |               |         |         |         |         |

| DATE OF PHOTO  |              | TYPE | QUALITY | CLASS | NO. OF CARDS      |
|----------------|--------------|------|---------|-------|-------------------|
|                | 82           |      |         |       |                   |
| CLASSIFICATION | OFFICIAL USE |      |         |       | C2.               |
|                | ONLY         |      |         |       | PHOTO ANALYSIS RE |

## STAT

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PHOTO NO. 1634435 LOT NO. G0812-82 MAP REFERENCE

LATITUDE 06 10.5' N

LONGITUDE 106 46 E

COUNTRY INDONESIA PROVINCE WAC982D

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| JAKARTA | MONAS   |
| MENTENG |
| CITY    |

10

40

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 82            |      |         |       |             |

| CLASSIFICATION | CAPTIONED BY | STAT |
|----------------|--------------|------|
|                | CJ           |      |

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PHOTO NO. 1634436 LOT NO. G0812-82 MAP REFERENCE 06 105106485

COUNTRY INDONESIA PROVINCE WAC 982 D

|          |         |         |  |         |         |         |         |         |
|----------|---------|---------|--|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA  |         |         | PRESIDENTIAL PALACE IN THE MENTENG AREA OF CITY. |         |         |         |         |         |

4)

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|                      |                 |         |       |              |
|----------------------|-----------------|---------|-------|--------------|
| DATE OF PHOTO        | TYPE            | QUALITY | CLASS | NO. OF CARDS |
| 8/7                  |                 |         |       |              |
| CLASSIFICATION       | CAPTIONED BY CZ |         |       |              |
| 87 OFFICIAL USE ONLY |                 |         |       |              |

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PHOTO ANALYSIS REPORT

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PHOTO NO.

1634437

LOT NO.

G0812-82

MAP REFERENCE

LATITUDE

06 105 706 48E

COUNTRY

INDONESIA

PROVINCE

WAC 982D

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

JAKARTA PREPARATION APARTMENTS IN THE MENTENG AREA OF CITY

7

STAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

82

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PHOTO NO. 1634438 LOT NO. G0812-32 MAP REFERENCE 06 105106 48E

COUNTRY INDONESIA PROVINCE WAC 982 D

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

JAKARTA HYATT HOTEL  
N R PIRAPATON APARTMENT  
NTS IN MENTENG AREA OF  
CITY.

7,28,32

44

STAT

DATE OF PHOTO TYPE QUALITY CLASS NO OF CARDS

8 3

CLASSIFICATION OFFICIAL USE ONLY CAPTIONED BY CL

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

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PHOTO NO. 1634439 LOT NO. G0812-82 MAP REFERENCE

LATITUDE 06 105 106 48E

COUNTRY INDONESIA PROVINCE WAC 982D

| AREA NO. | SUBJECT     | SUBJECT               | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|-----------------------|-------------------|---------|---------|---------|---------|---------|
| JAKARTA  | ROMAN CATHO | LIC CATHEDRAL IN MEIN | TENG AREA OF CITY |         |         |         |         |         |

10

|               |      |         |       |            |
|---------------|------|---------|-------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLAS. | INFO CARDS |
| 82            |      |         |       |            |

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PHOTO NO. 1634440 LOT NO. G0812-82 MAP REFERENCE 06 105 706 48E

COUNTRY INDONESIA PROVINCE WAC 982D

|                   |         |         |                      |         |         |         |         |         |
|-------------------|---------|---------|----------------------|---------|---------|---------|---------|---------|
| AREA NO.          | SUBJECT | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA           |         |         | MAIN                 |         |         | MO SQUE |         |         |
| JUST COMPLETED IN |         |         | ENTENG AREA OF CITY. |         |         |         |         |         |

10

46

|                  |                   |                        |       |             |
|------------------|-------------------|------------------------|-------|-------------|
| DATE OF PHOTO    | TYPE              | QUALITY                | CLASS | NO OF CARDS |
| 82               |                   |                        |       |             |
| CLASSIFICATION   | CAPTIONED BY C.J. |                        |       |             |
| FORM 174 12 - 79 | ONLY              | PHOTO ANALYSIS REPO... |       |             |

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634441 LOT NO. G-0812-82 MAP REFERENCE 106 105 106 486

|                      |                      |              |              |              |              |              |              |              |              |
|----------------------|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| COUNTRY<br>INDONESIA | PROVINCE<br>WAC 982D |              |              |              |              |              |              |              |              |
| AREA NO.             | SUBJECT              | SUBJECT      | SUBJECT      | SUBJECT      | SUBJECT      | SUBJECT      | SUBJECT      | SUBJECT      | SUBJECT      |
| JAKARTA              | BOBOKOR              | BOBOKOR      | BOBOKOR      | BOBOKOR      | BOBOKOR      | BOBOKOR      | BOBOKOR      | BOBOKOR      | BOBOKOR      |
| OTEL IN MENTENG AREA | MENTENG AREA         | MENTENG AREA | MENTENG AREA | MENTENG AREA | MENTENG AREA | MENTENG AREA | MENTENG AREA | MENTENG AREA | MENTENG AREA |
| OF CITY.             | OF CITY.             | OF CITY.     | OF CITY.     | OF CITY.     | OF CITY.     | OF CITY.     | OF CITY.     | OF CITY.     | OF CITY.     |

|                |                  |         |       |              |
|----------------|------------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO. OF CARDS |
| 82             |                  |         |       |              |
| CLASSIFICATION | CAPTIONED BY Col |         |       |              |

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12-79  
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EDITIONS

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. **163442** LOG NO. **60812-82** MAP REFERENCE **06 105 106 48E**

COUNTRY **INDONESIA** PROVINCE **WAC982D**

|          |          |              |         |         |         |         |         |         |
|----------|----------|--------------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | JAKARTA  | THEIVES      | MAR     |         |         |         |         |         |
| KETON    | JAWA     | SURABAYA     |         |         |         |         |         |         |
| ATIN     | MENITENG | AREA OF CITY |         |         |         |         |         |         |

|                |      |                   |      |             |     |
|----------------|------|-------------------|------|-------------|-----|
| DATE OF PHOTO  | TYPE | QUALITY           | CLAM | NO OF CARDS | SOV |
|                |      |                   |      |             |     |
| CLASSIFICATION | 82   | OFFICIAL USE ONLY | CX.  |             |     |

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PHOTO ANALYSIS REPORT

147 STAT

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634443 LOG NO. G0812-82 MAP REFERENCE LATITUDE 06 105 106 48E

COUNTRY INDONESIA PROVINCE WAC 982D

|              |             |            |         |         |         |         |         |         |
|--------------|-------------|------------|---------|---------|---------|---------|---------|---------|
| AREA NO.     | SUBJECT     | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA      | ENTRANCE TO |            |         |         |         |         |         |         |
| U.S. EMBASSY | 30          | COMMISSION | 30      | 30      | 30      | 30      | 30      | 30      |
| RIV.         | 40          |            | 50      |         |         |         |         |         |

7,8

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|                |                            |                       |      |             |   |      |
|----------------|----------------------------|-----------------------|------|-------------|---|------|
| DATE OF PHOTO  | TYPE                       | QUALITY               | CLAM | NO OF CARDS | W | STAT |
|                | 82                         |                       |      |             |   |      |
| CLASSIFICATION | OFFICIAL USE ONLY          | CAPTION/DAY           | EX.  |             |   |      |
| FORM 174       | OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |      |             |   |      |

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO.

1634444 G0812-82

MAP REFERENCE

LATITUDE

06 105 106 48E

COUNTRY

PROVINCE

WAC 982D

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

JAKARTA

KHALIMIS

ANTI SHOP.

RAT

10,18

STAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

8 7

OFFICIAL USE  
ONLY

CAPTIONED BY

FORM 174 ODOLETE PREVIOUS  
12-79 EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634445 LIST ID. G0812-82 MAP REFERENCE 06 105 106 48E

|                      |         |                      |         |         |         |         |         |         |
|----------------------|---------|----------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>INDONESIA |         | PROVINCE<br>WAC 982D |         |         |         |         |         |         |
| AREA NO.             | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA              |         | LOCAL                |         |         | CITY    |         |         |         |
| BUS.                 |         | 30                   |         |         | 30      |         |         |         |
| 40                   |         | 50                   |         |         |         |         |         |         |

19

51 STAT

|                |    |      |                 |      |             |
|----------------|----|------|-----------------|------|-------------|
| DATE OF PHOTO  |    | TYPE | QUALITY         | CLAM | NO OF CARDS |
|                | 82 |      |                 |      |             |
| CLASSIFICATION |    |      | CAPTIONED BY CJ |      |             |

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

PHOTO ANALYSIS REPORT

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|           |           |                |           |               |                 |         |         |
|-----------|-----------|----------------|-----------|---------------|-----------------|---------|---------|
| PHOTO NO. | 1634446   | LCT NO         | 60812-82  | MAP REFERENCE | 37 50J 1145 00E |         |         |
| COUNTRY   | AUSTRALIA | PROVINCE       | WAC 1470A |               |                 |         |         |
| AREA NO   | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT       | SUBJECT         | SUBJECT | SUBJECT |
| MELBOURNE |           | SHOPPING MALL. |           | S 11 18       | 11 R 8 A N      |         |         |
|           |           |                |           | 50            |                 |         |         |

| DATE OF PHOTO  |                     | TYPE | QUALITY | CLASS | NO OF CARDS          |
|----------------|---------------------|------|---------|-------|----------------------|
|                | 8 2                 |      |         |       |                      |
| CLASSIFICATION | <b>OFFICIAL USE</b> |      |         |       | CAPTIONED <i>C.2</i> |
| BY             | PHOTO ANALYSIS REP  |      |         |       |                      |

STAT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO.

163447 60812-82

MAP REFERENCE

LATITUDE

37 505 145 00E

COUNTRY

AUSTRALIA

PROVINCE

WAC 1470A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MELBOURNE 10 INDOOR RE  
CREATION 25 CENTER 30 45 50

10

7

STAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

SC

8 2

OFFICIAL USE  
ONLY

CAPTIONED

CZ

FORM 174  
12-79

OBSCURE PREVIOUS  
EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO.

163448 | 60812-72

MAP REFERENCE

LATITUDE

37 50' 145 00E

LONGITUDE

AUSTRALIA

PROVINCE

WAC 1470A

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|----------|---------|---------|---------|
|         | MELBOURNE | 10      |         | 15      | SUBURBAN | 10      |         |         |
|         | PRIVATE   | 25      | SCHOOLS | 25      | 10       | 10      | 10      | 10      |

9

8

|                      |                               |         |       |             |      |
|----------------------|-------------------------------|---------|-------|-------------|------|
| DATE OF PHOTO        | TYPE                          | QUALITY | CLASS | NO OF CARDS | STAT |
| 82                   |                               |         |       |             |      |
| CLASSIFICATION       | CAPTIONED C.L.                |         |       |             |      |
| OFFICIAL USE<br>ONLY | PHOTO ANALYSIS REPORT         |         |       |             |      |
| FORM 174<br>12-79    | OBsolete PREVIOUS<br>EDITIONS |         |       |             |      |

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634449 LOT NO. G0812-82 MAP REFERENCE 37 50S 145 00E

|                     |           |         |          |           |         |         |         |         |
|---------------------|-----------|---------|----------|-----------|---------|---------|---------|---------|
| COUNTRY<br>AREA NO. | AUSTRALIA |         | PROVINCE | WAC 1470A |         |         |         |         |
|                     | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                     |           |         | E        |           |         |         |         |         |
|                     | MELBOURNE | NEWS    |          | AGENT.    |         |         |         |         |
|                     | 25        | 30      |          |           | 35      |         |         |         |
|                     | 40        | 50      |          |           |         |         |         |         |

23

10

STAT

|               |      |         |       |             |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| 8/2           |      |         |       |             |

CLASSIFICATION

CAPTIONED BY

CL

FORM 174

OBsolete PREVIOUS  
EDITIONS

OFFICIAL USE  
ONLY

PHOTO ANALYSIS REPORT

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|           |           |                |         |         |         |         |         |         |
|-----------|-----------|----------------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO.   | MAP REFERENCE  |         |         |         |         |         |         |
| 1634450   | 60812-82  | 37 500 145 000 |         |         |         |         |         |         |
| COUNTRY   | PROVINCE  |                |         |         |         |         |         |         |
| AUSTRALIA | WAC 1470A |                |         |         |         |         |         |         |
| AREA NO   | SUBJECT   | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MELBOURNE | 10        | 10             | 10      | 10      | 10      | 10      | 10      | 10      |
| E         | 20        | 20             | 20      | 20      | 20      | 20      | 20      | 20      |
|           | 30        | 30             | 30      | 30      | 30      | 30      | 30      | 30      |
|           | 40        | 40             | 40      | 40      | 40      | 40      | 40      | 40      |
|           | 50        | 50             | 50      | 50      | 50      | 50      | 50      | 50      |
|           | 60        | 60             | 60      | 60      | 60      | 60      | 60      | 60      |
|           | 70        | 70             | 70      | 70      | 70      | 70      | 70      | 70      |
|           | 80        | 80             | 80      | 80      | 80      | 80      | 80      | 80      |
|           | 90        | 90             | 90      | 90      | 90      | 90      | 90      | 90      |
|           | 100       | 100            | 100     | 100     | 100     | 100     | 100     | 100     |

|   |                            |         |       |             |
|---|----------------------------|---------|-------|-------------|
| DATE OF PHOTO                           | TYPE                       | QUALITY | CLASS | NO OF CARDS |
| 82                                      |                            |         |       |             |
| CLASSIFICATION                          | CAPTIONED BY C. 10         |         |       |             |
| FORM 174                                | OBsolete PREVIOUS EDITIONS |         |       |             |
| OFFICIAL USE ONLY PHOTO ANALYSIS REPORT |                            |         |       |             |

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

1634451 60812-82 37 50S 1745 00E

COUNTRY

AUSTRALIA

PROVINCE

WAC 1470A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MELBOURNE 10 MILK BAR  
CONVENIENCE STORE. 45 50

10

|               |      |         |       |             |    |
|---------------|------|---------|-------|-------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SC |
| 82            |      |         |       |             |    |

CLASSIFICATION  
**OFFICIAL USE ONLY**  
CAPTIONED BY *Cd.*

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

PHOTO ANALYSIS REPORT

15 STAT

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO.

1634452

LOT NO.

G0812-82

MAP REFERENCE

LATITUDE

37 50S

LONGITUDE

1745 00E

COUNTRY

AUSTRALIA

PROVINCE

WAC1470A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MELBOURNE SUBURBAN

PUBLIC SCHOOL

45

50

12 STAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

82

OFFICIAL USE

CAPTIONED BY

C.L.

FORM 174 OBSOLETE PREVIOUS  
12 - 79 EDITIONS

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PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

|           |            |                |         |         |         |         |         |         |
|-----------|------------|----------------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO.    | MAP REFERENCE  |         |         |         |         |         |         |
| 1634453   | 60812-82   | 37 50S 145 EUE |         |         |         |         |         |         |
| COUNTRY   | PROVINCE   |                |         |         |         |         |         |         |
| AUSTRALIA | WAC 1470 A |                |         |         |         |         |         |         |
| AREA NO.  | SUBJECT    | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MELBOURNE | 5          | 10             | 15      | 20      | 25      | 30      | 35      | 40      |
| ON        | 25         |                |         |         |         |         |         |         |
|           | 45         |                | 50      |         |         |         |         |         |

10 13

|                |                            |         |       |             |      |
|----------------|----------------------------|---------|-------|-------------|------|
| DATE OF PHOTO  | TYPE                       | QUALITY | CLASS | NO OF CARDS | STAT |
| 82             |                            |         |       |             |      |
| CLASSIFICATION | CAPTIONED BY C.L.          |         |       |             |      |
| FORM 174       | PHOTO ANALYSIS REPORT      |         |       |             |      |
| 12-79          | OBsolete PREVIOUS EDITIONS |         |       |             |      |

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634454 LOG NO. G-0812-82 MAP REFERENCE 06 103 106 405

COUNTRY INDONESIA PROVINCE WAC 982D

|             |         |             |          |         |         |         |         |         |
|-------------|---------|-------------|----------|---------|---------|---------|---------|---------|
| AREA NO.    | SUBJECT | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA     | MODERN  | SECRETARIAT | BUILDING | ASEA    |         |         |         |         |
| SECRETARIAT | MODERN  | BUILDING    | ASEA     |         |         |         |         |         |
| NG          | 45      | 50          |          |         |         |         |         |         |

8 2 2

|                |                           |         |       |                       |    |
|----------------|---------------------------|---------|-------|-----------------------|----|
| DATE OF PHOTO  | TYPE                      | QUALITY | CLASS | NO OF CARDS           | 80 |
|                |                           |         |       |                       |    |
| CLASSIFICATION | OFFICIAL USE ONLY         |         |       | CAPTIONED BY C.I.     |    |
| FORM 174       | OBSCURE PREVIOUS EDITIONS |         |       | PHOTO ANALYSIS REPORT |    |

STAT

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634455 LOG NO. G0812-82 MAP REFERENCE 06 105 106 48E

|                   |                   |         |         |         |         |         |         |         |
|-------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY INDONESIA | PROVINCE WAC 982D |         |         |         |         |         |         |         |
| AREA NO.          | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA           | 10                | PASAR   | "       | MAJES   |         |         |         |         |
| TIK MARKET        | 25                | TON     | "       | JAILANI |         |         |         |         |
| TEBAN.            | 50                |         |         |         |         |         |         |         |

10,19,28

4 STAT

|                   |                 |         |       |              |
|-------------------|-----------------|---------|-------|--------------|
| DATE OF PHOTO     | TYPE            | QUALITY | CLASS | NO. OF CARDS |
| 82                |                 |         |       |              |
| CLASSIFICATION    | CAPTIONED BY CL |         |       |              |
| OFFICIAL USE ONLY |                 |         |       |              |

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634456 LOG NO. G0812-82 MAP REFERENCE 06 105 106 40C

|                      |         |                      |         |         |         |         |         |         |
|----------------------|---------|----------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>INDONESIA |         | PROVINCE<br>WAC 982D |         |         |         |         |         |         |
| AREA NO.             | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA              |         | 10 BIRD              |         | "MARKET |         | "       |         |         |
| 25                   |         | 30                   |         | 35      |         | 40      |         |         |
| 40                   |         | 50                   |         | 55      |         | 60      |         |         |

|                |                  |         |       |             |
|----------------|------------------|---------|-------|-------------|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO OF CARDS |
| 82             |                  |         |       |             |
| CLASSIFICATION | CAPTIONED BY CL. |         |       |             |

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

PHOTO ANALYSIS REPORT

6 STAT

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634457 LOG NO. 60812-82 MAP REFERENCE 06 105 106 41E

|                      |                      |         |         |         |         |         |         |         |         |
|----------------------|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>INDONESIA | PROVINCE<br>WAC 982D |         |         |         |         |         |         |         |         |
| AREA NO.             | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA              | 5                    |         | 10      | EL      | LOWE    | R       | MA      | AK      |         |
| ET                   | 73                   |         | 30      |         |         |         | 30      |         |         |
|                      | 45                   |         | 50      |         |         |         |         |         |         |

10

7

|                |                      |         |       |              |      |
|----------------|----------------------|---------|-------|--------------|------|
| DATE OF PHOTO  | TYPE                 | QUALITY | CLASS | NO. OF CARDS | STAT |
|                |                      |         |       |              |      |
| 82             | OFFICIAL USE<br>ONLY |         |       |              |      |
| CLASSIFICATION | CAPTIONED BY CL.     |         |       |              |      |

FORM 174 OBSOLETE PREVIOUS  
12 - 79 EDITIONS

PHOTO ANALYSIS REP

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

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|           |           |         |          |               |         |         |         |         |
|-----------|-----------|---------|----------|---------------|---------|---------|---------|---------|
| PHOTO NO. | 1634458   | LOT NO. | G0812-82 | MAP REFERENCE | 06      | 105     | 106     | 78C     |
| COUNTRY   | INDONESIA |         | PROVINCE | WAC 982D      |         |         |         |         |
| AREA NO.  | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|           | JAKARTA   |         |          | NURSE KIY     |         |         |         |         |
|           | 25        |         | 30       |               |         |         |         |         |
|           | 45        |         | 50       |               |         |         |         |         |

| DATE OF PHOTO  |                                   | TYPE | QUALITY | CLASS | NO OF CARD |
|----------------|-----------------------------------|------|---------|-------|------------|
|                | 8 2                               |      |         |       |            |
| CLASSIFICATION | <b>OFFICIAL USE</b>               |      |         |       | C.I.       |
| FORM 174       | <b>ONLY</b> PHOTO ANALYSIS REPORT |      |         |       |            |

STAT

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PHOTO NO.

1634459 G 0812-82

MAP REFERENCE

06 105 106

SUBMITTER

48E

COUNTRY

INDONESIA

PROVINCE

WAC 982D

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

JAKARTA

PER TAMENTA

HOSPITAL

10 25 30 35 40

45

50

9

9

STAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

8 2

C.L.

CLASSIFICATION

OFFICIAL USE

PHOTO ANALYSIS REP

FORM 174 12-79 GROSSETE PREVIOUS EDITIONS

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PHOTO NO. 1634460 LOT NO. 60812-82 DATE REFERRED 06 10 5 106 48E

COUNTRY INDONESIA PROVINCE WAC 982D

| AREA NO. | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | JAKARTA |         | JALAN   | "       | MELAH   | "       |         |         |
|          | OUTSIDE | DE      | STREET  | OF      |         |         |         |         |
|          | BLOCK   | N       | SQ      | UARE    |         |         |         |         |

7,8,10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 8 2           |      |         |       |             |

CLASSIFICATION

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FORM 174 OBBLETE PREVIOUS EDITIONS 12-79

PHOTO ANALYSIS REPO

11 STAT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO.

1634461

LOT NO.

G0812-82

MAP REFERENCE

LINE TYPE

06 105 106 48E

COUNTRY

INDONESIA

PROVINCE

WAC 982D

| AREA NO.  | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| JAKARTA   | 5       | RITA    | 10      | ALDERON | 11      | ON      | 12      | PLA     |
| ZAINISIDE | 25      | 1       | 30      | BLOCK   | 31      | 11      | 15      | 39      |
| UA'RE     | 40      | 41      | 50      |         |         |         |         |         |

|                   |              |         |       |             |
|-------------------|--------------|---------|-------|-------------|
| DATE OF PHOTO     | TYPE         | QUALITY | CLASS | NO OF CARDS |
| 82                |              |         |       |             |
| CLASSIFICATION    | CAPTIONED BY |         |       |             |
| OFFICIAL USE ONLY | CZ           |         |       |             |

FORM 174 OSGOLETE PREVIOUS  
12-79 EDITIONS

PHOTO ANALYSIS REPOR..

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STAT

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO.

1634462      LOT NO. G0812-82      MAP REFERENCE

06 105 106 48E

COUNTRY: INDONESIA      PROVINCE: WAC 9820

| AREA NO | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------|---------|---------|---------|---------|---------|---------|
| JAKARTA | SARINAH    | JA      |         |         |         |         |         |         |
| A - NEW | DEPARTMENT | J       |         |         |         |         |         |         |
| TOKEAT  | BLOCK      | M.      |         |         |         |         |         |         |

10,19,28

13

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 82            |      |         |       |             |

CLASSIFICATION: OFFICIAL USE ONLY      CAPTIONED BY: C.L.

FORM 174      OBSOLETE PREVIOUS  
12-79      EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PROTOS 500

101 mg

18, 66,

126

103 | 106 48C

|                             |         |                             |         |         |         |         |         |         |         |         |  |
|-----------------------------|---------|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY<br><b>INDONESIA</b> |         | PROVINCE<br><b>WAC 982D</b> |         | 00      |         | 10      |         | 100     |         | 10      |  |
| AREA NO.                    | SUBJECT | SUBJECT                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| JAKARTA                     | 5       | 10                          | HANG    | TUWAH   | A       |         |         |         |         |         |  |
| PARTMENT                    | 25      | 30                          |         |         |         | 35      |         |         |         |         |  |
|                             | 45      |                             | 50      |         |         |         |         |         |         |         |  |

7

17

**STAT**

| DATE OF PHOTO  |                             | TYPE | QUALITY | CLASS | NO OF CARDS | STAT                    |
|----------------|-----------------------------|------|---------|-------|-------------|-------------------------|
|                | 82                          |      |         |       |             |                         |
| CLASSIFICATION | <b>OFFICIAL USE ONLY</b>    |      |         |       |             | CAPTIONED BY <i>CZ.</i> |
| FORM           | SAFETY & RELIABILITY REPORT |      |         |       |             |                         |

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

## PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

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|                                    |   |      |         |       |              |      |
|------------------------------------|---|------|---------|-------|--------------|------|
| DATE OF PHOTO                      |   | TYPE | QUALITY | CLASS | NO. OF CARDS | STAT |
| 8                                  | 2 |      |         |       |              |      |
| CLASSIFICATION                     |   |      |         |       |              |      |
| <b>OFFICIAL USE</b><br><b>ONLY</b> |   |      |         |       |              |      |
| CAPTIONED BY <i>CD</i>             |   |      |         |       |              |      |
| PHOTO ANALYSIS REPORT              |   |      |         |       |              |      |

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PHOTO NO. 163465 | LOGNO G0812-82 | MAP REFERENCE 06 103 106 48E

AREA NO. SUBJECT SUBJECT SUBJECT

JAKARTA PARKING LOT

45 50

7.8.19

22

—  
STAT

| DATE OF PHOTO  | TYPE              | QUALITY | CLASS | NO OF CARDS |
|----------------|-------------------|---------|-------|-------------|
| 8/2            |                   |         |       |             |
| CLASSIFICATION | OFFICIAL USE ONLY |         |       | C-L.        |

FORM 174 OBSOLETE PREVIOUS  
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## PHOTO ANALYSIS REPORT

**OFFICIAL USE  
ONLY**

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PHOTO NO.

1634466 LOG NO. G0812-82

MAP REFERENCE

LATITUDE 06 105 106 48E

|                             |          |                             |         |         |         |         |         |         |         |
|-----------------------------|----------|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br><b>INDONESIA</b> |          | PROVINCE<br><b>WAC 982D</b> |         |         |         |         |         |         |         |
| AREA NO                     | SUBJECT  | SUBJECT                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JAKARTA                     | AMERICAN | CL                          |         |         |         |         |         |         |         |
| UB PAVILION                 | BA       | TH                          |         |         |         |         |         |         |         |
| OUSE                        | 50       |                             |         |         |         |         |         |         |         |

7,8

25

|                   |                               |      |                       |       |                       |
|-------------------|-------------------------------|------|-----------------------|-------|-----------------------|
| DATE OF PHOTO     |                               | TYPE | QUALITY               | CLASS | NO OF CARDS           |
|                   | 82                            |      |                       |       |                       |
| CLASSIFICATION    | OFFICIAL USE                  |      |                       |       | CAPTIONED <i>C.Z.</i> |
| FORM 174<br>12-79 | OBsolete PREVIOUS<br>EDITIONS | ONLY | PHOTO ANALYSIS REPOR. |       |                       |

STAT

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PHOTO NO.

1634467

LOT NO.

G0812-82

MAP REFERENCE

06 105 106 415

| COUNTRY              | PROVINCE      |         |         |         |         |         |         |         |
|----------------------|---------------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO              | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| INDONESIA            | WAC 972D      |         |         |         |         |         |         |         |
| JAKARTA              | JAKARTA       |         |         |         |         |         |         |         |
| INTERNATIONAL SCHOOL | INT'L CITY    |         |         |         |         |         |         |         |
| LANDAK CAMPUS        | LANDAK CAMPUS |         |         |         |         |         |         |         |

9

23

| DATE OF PHOTO  | TYPE              | QUALITY | CLASS | NO OF CARDS      | STAT |
|----------------|-------------------|---------|-------|------------------|------|
| 82             |                   |         |       |                  |      |
| CLASSIFICATION | OFFICIAL USE ONLY |         |       | CAPTIONED BY C-2 |      |

FORM 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634468 LOT NO. G0812-82 MAP REFERENCE 08 105 106 48E

COUNTRY INDONESIA PROVINCE WAC 982 D

| AREA NO.      | SUBJECT       |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| JAKARTA       | I A K A R T A | I A K A R T A | I A K A R T A | I A K A R T A | I A K A R T A | I A K A R T A | I A K A R T A | I A K A R T A |
| ERK NATIONA L | I O N A L     | I S C H O O L | I S C H O O L | I S C H O O L | I S C H O O L | I S C H O O L | I S C H O O L | I S C H O O L |
| SE B A I L    | F I E L D     | F I E L D     | F I E L D     | F I E L D     | F I E L D     | F I E L D     | F I E L D     | F I E L D     |
|               |               |               |               |               |               |               |               |               |

9 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 82            |      |         |       |             |

STAT

CLASSIFICATION

OFFICIAL USE ONLY

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FORM 174 OBSOLETE PREVIOUS EDITIONS 12-79

PHOTO ANALYSIS REPO...

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634469 | LOT NO. G-0 842-82 | MAP REFERENCE 31 14N 121 20E

|                  |         |          |         |         |         |           |         |           |         |
|------------------|---------|----------|---------|---------|---------|-----------|---------|-----------|---------|
| COUNTRY<br>China |         | PROVINCE |         |         |         |           |         |           |         |
| AREA NO.         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| SHANGHAI         |         | PORT     |         | FACTORY |         | NG SHU PU |         | GONG HENG |         |
| WHARF            |         | 30       |         | 50      |         |           |         |           |         |

25X1

30

|                              |  |                       |         |       |             |      |
|------------------------------|--|-----------------------|---------|-------|-------------|------|
| DATE OF PHOTO<br>May-June 82 |  | TYPE                  | QUALITY | CLASS | NO OF CARDS | SOX  |
| CLASSIFICATION<br>SECRET     |  | CAPTIONED BY<br>LBB   |         |       |             |      |
| FORM 174 12-79               |  | PHOTO ANALYSIS REPORT |         |       |             | 25X1 |
| OBsolete PREVIOUS EDITIONS   |  |                       |         |       |             |      |

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PHOTO NO.

1634470

LOT NO.

G-0842-82

MAP REFERENCE

LATITUDE

31 15N

LONGITUDE

121 31E

25X1

|                         |         |             |         |               |         |               |         |
|-------------------------|---------|-------------|---------|---------------|---------|---------------|---------|
| COUNTRY<br><i>China</i> |         | PROVINCE    |         |               |         |               |         |
| AREA NO.                | SUBJECT | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT |
| SHANGHAI                |         | 541, PYAR D |         | 10511, PYAR D |         | 11511, PYAR D |         |
| TONG KANDAN             |         | 301, OIL D  |         | 301, OIL D    |         | 301, OIL D    |         |
| RILLI, NE               |         | PLAT FORM   |         | PLAT FORM     |         | PLAT FORM     |         |
| w/c                     |         |             |         |               |         |               |         |

25X1

26 30

|                |            |         |       |             |  |
|----------------|------------|---------|-------|-------------|--|
| DATE OF PHOTO  | TYPE       | QUALITY | CLASS | NO OF CARDS |  |
| May-June 82    |            |         |       |             |  |
| CLASSIFICATION | CAPTION BY |         |       |             |  |
| SECRET         | <i>LGS</i> |         |       |             |  |

25X1

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

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25X1

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|           |          |               |         |         |         |         |         |
|-----------|----------|---------------|---------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE |         |         |         |         |         |
| 1634471   |          | G-0842-82     |         |         |         |         |         |
| COUNTRY   | PROVINCE |               |         |         |         |         |         |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YUKA      | N        | CLASS         | LS      | PN      | 19      |         |         |
| 28        | AT       | JUKONG        | NAVAL   |         |         |         |         |
| HARF      | S        | SHANGHAI      |         |         |         |         |         |

|                |              |         |       |              |      |
|----------------|--------------|---------|-------|--------------|------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1 |
| May-June 82    |              |         |       |              |      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |      |
| SECRET         | LGB          |         |       |              |      |

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FORM 174 OBSOLETE PREVIOUS EDITIONS

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PHOTO NO. 1634472 LOT NO. 5-0-42 82 MAP REFERENCE 31 18N 121 33E

COUNTRY China PROVINCE [REDACTED] 25X1

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
SHANGHAI NAVAL "BASE"  
JUKONG HAINAN CL PC  
PN 640 YUDAO CL LST PN  
937 LSM PN 935 ATA PN ⑦859  
Pt 1 of 2pt series. See CIA

DATE OF PHOTO 3, 30 25X1  
May-June 82 TYPE QUALITY CLASS NO OF CARDS  
CLASSIFICATION SECRET 25X1  
PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS 25X1

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634473 LOT NO. G-0842-82 MAP REFERENCE 31 18N LATITUDE 121 33E

COUNTRY China PROVINCE )

25X1

| AREA NO.                      | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------|----------|----------|---------|---------|---------|---------|---------|---------|
|                               | SHANGHAI | NAVAL    | BASE    |         |         |         |         |         |
| JIANGKONG                     | HAINAN   | COL      | PE      |         |         |         |         |         |
| PN 1640                       | YUDAO    | PL       | LST     | PN      |         |         |         |         |
| 937, 15M PN 935, ATA          |          | PN 17859 |         |         |         |         |         |         |
| Pt 2 of 2 pt series. See P 1A |          |          |         |         |         |         |         |         |

25X1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
|---------------|------|---------|-------|--------------|--|
| May-June 82   |      |         |       |              |  |

25X1

| CLASSIFICATION | CAPTIONED |  |
|----------------|-----------|--|
| SECRET         | Reb       |  |

25X1

FORM 174 OBSOLETE PREVIOUS EDITIONS 12-79

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634474 LOT NO. 6-084202 MAP REFERENCE 31 19N 121 33E

COUNTRY China PROVINCE  
AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
SHANGHAI RADIO STW J  
UKONG G

25X1

23 30

25X1

DATE OF PHOTO TYPE QUALITY CLASS NO OF CARDS  
May - June 82  
CLASSIFICATION  
CAPTIONED *Reb*

25X1

FORM 174 OBSOLETE PREVIOUS  
12-79 EDITIONS

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634475 LOT NO. 50842-62 MAP REFERENCE 31 18N 121 33E

|           |          |         |         |         |         |         |         |         |
|-----------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY   | PROVINCE |         |         |         |         |         |         |         |
| AREA NO.  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SHANGHAI  | ACADEM   | SCI     | WHE     |         |         |         |         |         |
| CHENJIASU |          |         |         |         |         |         |         |         |
|           | 45       |         | 50      |         |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
May June 82

CLASSIFICATION SECRET

CAPTIONED BY RCB

25X1

25X1

FORM 174 OBSOLETE PREVIOUS  
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PHOTO NO.

1634476

LOT NO.

60842-82

MAP REFERENCE

SCOTT LAMP

31 20N

121 33E

25X1

|          |         |         |          |         |         |         |         |         |
|----------|---------|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY  | China   |         | PROVINCE |         |         |         |         |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SHANGHAI | 5       | GHA     | 1        | PET     | 10      | RFX     | 19      | GOU     |
| GH       | I       | S       | 25       |         | 30      |         | 31      | 32      |
|          |         |         | 45       |         | 50      |         |         |         |

25X1

16, 30

|                |        |         |              |             |  |
|----------------|--------|---------|--------------|-------------|--|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS        | NO OF CARDS |  |
| May-June 82    |        |         |              |             |  |
| CLASSIFICATION | SECRET | 1       | CAPTIONED BY | LCB         |  |

25X1

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25X1

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|                |              |          |           |               |         |         |         |
|----------------|--------------|----------|-----------|---------------|---------|---------|---------|
| PHOTO NO.      | 1634477      | LOT NO.  | 2-1992-02 | MAP REFERENCE | 131 201 | 121 33E | 25X1    |
| COUNTRY        | China        | PROVINCE |           |               |         |         |         |
| AREA NO        | SUBJECT      | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| SHAN           | 5            | GUAI     | 11        | PET           | R       | 11      | GOA     |
| GH             | 25           | I        | S         | 30            |         | 1       |         |
|                | 45           |          |           | 50            |         |         |         |
| 16, 30         |              |          |           |               |         |         |         |
| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS     | NO OF CARDS   | SC      | 25X1    |         |
| May-June       | 3.2          |          |           |               |         | 25X1    |         |
| CLASSIFICATION | CAPTIONED BY |          |           |               |         | 25X1    |         |
| SECRET         | X-14         |          |           |               |         | 25X1    |         |

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|   |         |                            |         |         |             |         |         |         |
|---|---------|----------------------------|---------|---------|-------------|---------|---------|---------|
| PHOTO NO.   | LOT NO. | MAP REFERENCE              | SUBJECT |         |             |         |         |         |
| 1634478   |         | 6-0710-82                  |         |         |             |         |         |         |
| COUNTRY<br><i>China</i>   |         | PROVINCE                   |         |         |             |         |         |         |
| AREA NO.  | SUBJECT | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
| <i>FUJI CIV CLASS TANKER PTN<br/>YUN ? I OF LIAONYUNGA<br/>NO → HARBOUR</i> |         |                            |         |         |             |         |         |         |
| DATE OF PHOTO<br><i>Oct 81</i>  |         | TYPE                       | QUALITY | CLASS   | NO OF CARDS | SO      | 3, 30   |         |
| CLASSIFICATION<br>SECRET  |         | CAPTIONED BY<br><i>Leb</i> |         |         |             |         |         |         |

25X1

25X1

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PHOTO NO. 1634479 LOT NO. G-0710-82 MAP REFERENCE

COUNTRY China PROVINCE

| AREA NO                    | SUBJECT |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| JIA NG HU                  | C L     | FFs     | PN      | 57      |         |         |         |         |         |
| 2 OUT D                    | PN      | 519     | IN B    |         |         |         |         |         |         |
| AT + C I A N Y U N G A N G |         |         |         |         |         |         |         |         |         |

PT 19 3 pt series. See CIA

3,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| OUT 81        |      |         |       |              |    |

25X1

CLASSIFICATION

SECRET

FORM 174 12-79 OBSOLETE PHIL EDITIONS

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d43

PHOTO ANALYSIS REPORT

25X1

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| PHOTO NO.                 | LOT NO.  | MAP REFERENCE | SHOOTING | PRINTING |         |         |         |         |         |   |
|---------------------------|----------|---------------|----------|----------|---------|---------|---------|---------|---------|---|
| 1634480                   |          | 6-0710-02     |          |          |         |         |         |         |         |   |
| COUNTRY                   | PROVINCE |               |          |          |         |         |         |         |         |   |
| China                     |          |               |          |          |         |         |         |         |         |   |
| AREA NO.                  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |
| JIA                       | ANG      | HU            | C        | L        | F       | F       | S       | P       | N       | 5 |
| 2                         | 0        | 6             | 2        | 3        | 5       | 1       | 0       | 1       | N       | 7 |
| 1                         | 7        | 1             | 1        | 1        | 1       | 1       | 1       | 1       | 1       | 1 |
| YUNGANG                   |          |               |          |          |         |         |         |         |         |   |
| PT24 3 pt serial. See CIA |          |               |          |          |         |         |         |         |         |   |

| DATE OF PHOTO         |    | TYPE                 | QUALITY | CLASS | NO OF CARDS |
|-----------------------|----|----------------------|---------|-------|-------------|
| Oct                   | 81 |                      |         |       |             |
| CLASSIFICATION        |    | CAPTIONED BY<br>OLCB |         |       |             |
| SECRET                |    |                      |         |       |             |
| PHOTO ANALYSIS REPORT |    |                      |         |       |             |

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|   |                   |          |           |               |           |           |         |         |  |
|---|-------------------|----------|-----------|---------------|-----------|-----------|---------|---------|--|
| PHOTO NO.   | 1634481           | LOT NO.  | 6-0710-82 | MAP REFERENCE | LATITUDE  | LONGITUDE |         |         |  |
| COUNTRY   | China             | PROVINCE |           |               |           |           |         |         |  |
| AREA NO   | SUBJECT           | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT |  |
| JIANGHUA  | 5                 | CL       | 10        | CEPES         | 15        | PN        | 57      | 80      |  |
| 29  | 0417              | 25       | 30        | PN            | 51        | 0         | 1       | MBD     |  |
| JIANGHUA  | 2                 | 1        | 30        | PN            | 51        | 0         | 1       | MBD     |  |
| <p>- PTB of 3 pl possible, 1st 1st</p> <p>3, 30</p> |                   |          |           |               |           |           |         |         |  |
| DATE OF PHOTO                                       | TYPE              | QUALITY  | CLASS     | NO OF CARDS   |           |           |         |         |  |
| Oct 81  |                   |          |           |               |           |           |         |         |  |
| CLASSIFICATION                                      | SECRET            |          |           |               | CAPTIONED | LGB       |         |         |  |
| FORM 174  | OBSOLETE PREVIOUS |          |           |               |           |           |         |         |  |

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PHOTO NO 1634482 | LOAN NO G-0404-82 | MAP REFERENCE | LATITUDE | 22 32 N | 88 22 E | LONITUDE

|          |         |         |          |          |         |         |         |         |
|----------|---------|---------|----------|----------|---------|---------|---------|---------|
| COUNTRY  | INDIA   |         | PROVINCE | WAC 558B |         |         |         |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CALCUTTA | 5       |         | 10       | VICTORIA | 15      |         |         | 20      |
| EMORIAL  | 75      |         | 30       | —        | 35      |         |         | 40      |
|          | 45      |         | 50       |          |         |         |         |         |

710

|                |                  |         |       |             |                      |
|----------------|------------------|---------|-------|-------------|----------------------|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO OF LANDS | SOURCE OF PHOTOGRAPH |
| MARKET 1982    |                  |         |       |             |                      |
| CLASSIFICATION | CAPTIONED BY CTB |         |       |             |                      |
| CONFIDENTIAL   |                  |         |       |             |                      |

25X1

FORM 174 OBSOLETE FIVE VIEWS  
12-79 EDITIONS

PHOTO ANALYSIS REPORT

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PHOTO NO. 1634483 LORNO G-0404-81 MAP REFERENCE LATITUDE 22 32 N 88 22 E

|               |                   |         |         |         |         |         |         |         |
|---------------|-------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY INDIA | PROVINCE WNC 558B |         |         |         |         |         |         |         |
| AREA NO       | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CALCUTTA      | 5                 | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| VER.          | 25                | 30      | 35      | 40      | 45      | 50      | 55      | 60      |

29

|                |                  |         |       |              |                      |
|----------------|------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAKET 11/81    |                  |         |       |              |                      |
| CLASSIFICATION | CAPTIONED BY CIA |         |       |              |                      |
| CONFIDENTIAL   |                  |         |       |              |                      |

25X1

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12-79 EDITIONS

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PHOTO NO 1634484 | LOC NO 6-0404-7 | MAP REFERENCE | LATITUDE 31 11 22 | LONGITUDE 77 22 E

|               |         |                  |         |         |         |         |         |         |  |
|---------------|---------|------------------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY INDIA |         | PROVINCE NAGARKR |         |         |         |         |         |         |  |
| AREA NO       | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| 1             | 5       | 10               | 15      | 20      | 25      | 30      | 35      | 40      |  |
| INDIA         | UTTAR   | HOOGHLY          | VER     | BRIDGE  | VER     | BRIDGE  | VER     | BRIDGE  |  |
| 25            | 30      | 35               | 40      | 45      | 50      | 55      | 60      | 65      |  |
| N BACK GROUND |         |                  |         |         |         |         |         |         |  |

28, 29

|                |   |              |         |       |             |                      |
|----------------|---|--------------|---------|-------|-------------|----------------------|
| DATE OF PHOTO  |   | TYPE         | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| M              | M |              |         |       |             | 25X1                 |
| CLASSIFICATION |   | CAPTIONED BY |         |       |             |                      |
| CONFIDENTIAL   |   |              |         |       |             |                      |

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|                |                            |         |             |                       |             |                      |
|----------------|----------------------------|---------|-------------|-----------------------|-------------|----------------------|
| PHOTO NO       | 1634485                    | LOG NO  | 6-0404-82   | MAP REFERENCE         | LATITUDE    | LONGITUDE            |
| COUNTRY        | INDIA                      |         | PROVINCE    |                       |             |                      |
| AREA NO        | SUBJECT                    | SUBJECT | SUBJECT     | SUBJECT               | SUBJECT     | SUBJECT              |
| WOMEN          | N                          | B R     | E A K I N G | up                    | ST          |                      |
| ONES           | 25                         | FOR     | 30          | CONSTRUCT             | 10          |                      |
| N              | NEAR                       | 45      | 50          | DELHI.                | 00          |                      |
| DATE OF PHOTO  |                            |         |             |                       |             |                      |
| MARCH          | 1982                       | TYPE    | QUALITY     | CLASS                 | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | CONFIDENTIAL               |         |             | CAPTIONED BY          |             | 25X1                 |
| FORM 174       | OBSOLETE PREVIOUS EDITIONS |         |             | PHOTO ANALYSIS REPORT |             |                      |

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PHOTO NO. **1634486** | LOT NO. **6-0404-82** | MAP REFERENCE | LATITUDE | LONGITUDE

| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WOMAN    | 5       | BREAKING | 10      |         |         | 15      | up      | ST      | 20      |
| ONES     | 25      |          | 30      |         |         | 35      |         |         | 40      |
|          | 45      |          | 50      |         |         |         |         |         |         |

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| DATE OF PHOTO  |              |    | TYPE | QUALITY      | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|----|------|--------------|-------|-------------|----------------------|
| MARCH          | 19           | 82 |      |              |       |             |                      |
| CLASSIFICATION | CONFIDENTIAL |    |      | CAPTIONED BY |       |             | CIA                  |

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PHOTO NO. 1634487 LOT NO. 8-0404-82 MAP REFERENCE LATITUDE 27 11 N 78 01 E

| COUNTRY  | PROVINCE | WAC 552 A |         |         |         |         |           |         |
|----------|----------|-----------|---------|---------|---------|---------|-----------|---------|
| AREA NO. | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
| A        | G R A    | 5         | (T) H E | 10      | (T) A J | 15      | M A H A L | 20      |
| N        | E V E R  | 25        | C H A N | 30      | G E S   | 35      |           | 40      |
|          |          | 45        |         | 50      |         |         |           |         |

7,10

|                |              |         |       |             |
|----------------|--------------|---------|-------|-------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO OF CARDS |
|                |              |         |       |             |
| CLASSIFICATION | CAPTIONED BY |         |       |             |
| CONFIDENTIAL   |              |         |       |             |

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FORM 174  
12-79  
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EDITIONS

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PHOTO NO 1634488 LAT NO 6-0404-82 MAP REFERENCE 27 11 N 78 01 E

|               |          |          |         |         |         |         |         |         |         |   |   |
|---------------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---|---|
| COUNTRY INDIA | PROVINCE | WAE 552A |         |         |         |         |         |         |         |   |   |
| AREA NO       | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |
| AGRA          | A        | SL       | 1       | G       | H       | T       | L       | Y       | D       | I | F |
| FERENT        | V        | I        | E       | W       |         |         |         |         |         |   |   |
|               |          |          |         |         |         |         |         |         |         |   |   |
|               |          |          |         |         |         |         |         |         |         |   |   |
|               |          |          |         |         |         |         |         |         |         |   |   |

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|                |              |         |       |                       |                      |
|----------------|--------------|---------|-------|-----------------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO OF CARDS           | SOURCE OF PHOTOGRAPH |
| MARCH 19 82    |              |         |       |                       |                      |
| CLASSIFICATION | UNIDENTIFIED |         |       | CAPTIONED BY CIA      |                      |
| FORM 174       | 1970         |         |       | PHOTO ANALYSIS REPORT |                      |
| 125X1          |              |         |       |                       |                      |

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PHOTO NO. 1634489 LOT NO. 6-0404-82 MAP REFERENCE NAE 552A LATITUDE 27 11 N LONGITUDE 78 01 E

| COUNTRY | PROVINCE |         |         |         |         |         |         |  |
|---------|----------|---------|---------|---------|---------|---------|---------|--|
| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| INDIA   | A        | G       | R       | A       | L       | K       | G       |  |
|         | 5        |         |         | 10      |         |         |         |  |
|         | J        | U       | M       | N       | R       | I       | Y       |  |
|         | 25       |         |         | 30      |         |         |         |  |
|         | E        | T       | T       | R       | R       | A       | C       |  |
|         | 45       |         |         | 50      |         |         |         |  |
|         | E        | T       | E       | R       | R       | A       | C       |  |
|         | 55       |         |         | 60      |         |         |         |  |
|         | E        | T       | E       | R       | R       | A       | C       |  |
|         | 65       |         |         | 70      |         |         |         |  |
|         | E        | T       | E       | R       | R       | A       | C       |  |
|         | 75       |         |         | 80      |         |         |         |  |
|         | E        | T       | E       | R       | R       | A       | C       |  |
|         | 85       |         |         | 90      |         |         |         |  |
|         | E        | T       | E       | R       | R       | A       | C       |  |
|         | 95       |         |         | 100     |         |         |         |  |
|         | E        | T       | E       | R       | R       | A       | C       |  |

AGRA LKG TOWARD THE  
JUMNA RIVER FROM THE  
ETTERACE OF THE TAJ.

7/10/29

| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------------------|---------|-------|-------------|----------------------|
| MARCH 1982     |                  |         |       |             |                      |
| CLASSIFICATION | CAPTIONED BY CIA |         |       |             |                      |
| CONFIDENTIAL   |                  |         |       |             |                      |

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1634430 18-04-14 72 MAP REFERENCE LATITUDE 27 11 N LONGITUDE 78 01 E

|         |         |          |           |         |         |           |         |         |
|---------|---------|----------|-----------|---------|---------|-----------|---------|---------|
| COUNTRY | INDIA   | PROVINCE | WAC 552 A |         |         |           |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
| AGRA    | 5       | THE      | 10        | TAJ     | 15      | M A H A L | 20      |         |
| FOR     | 25      | THE      | 30        | 1982    | COLLECT | 35        | 40      |         |
| ION     | 45      |          | 50        |         |         |           |         |         |

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|                |                            |         |       |             |                      |
|----------------|----------------------------|---------|-------|-------------|----------------------|
| DATE OF PHOTO  | TYPE                       | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| 1982           |                            |         |       |             |                      |
| CLASSIFICATION | CONFIDENTIAL               |         |       |             | CAPTIONED BY         |
| FORM 174       | PHOTO ANALYSIS REPORT      |         |       |             | 25X1                 |
| 12-79          | OBsolete PREVIOUS EDITIONS |         |       |             |                      |

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PHOTO NO. 1634481 LOT NO. Q-0404-82 MAP REFERENCE  
LATITUDE 30 19 N LONGITUDE 78 02 E

|               |         |                   |          |                 |          |          |         |         |
|---------------|---------|-------------------|----------|-----------------|----------|----------|---------|---------|
| COUNTRY INDIA |         | PROVINCE WAC 439A |          |                 |          |          |         |         |
| AREA NO.      | SUBJECT | SUBJECT           | SUBJECT  | SUBJECT         | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT |
| DEHRA<br>ROAD | 5       | DUN<br>25         | 10<br>30 | MUSSOORIE<br>25 | 15<br>35 | 20<br>40 |         |         |
|               | 45      |                   | 50       |                 |          |          |         |         |

1,28

|                |              |      |         |              |             |                      |
|----------------|--------------|------|---------|--------------|-------------|----------------------|
| DATE OF PHOTO  |              | TYPE | QUALITY | CLASS        | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| MARCH<br>1982  |              |      |         |              |             |                      |
| CLASSIFICATION | CONFIDENTIAL |      |         | CAPTIONED BY |             | CUB                  |

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PHOTO NO. 1634492 LOT NO. 6-0404-82 MAP REFERENCE 30 37 N 78 05 E

| COUNTRY   |         | PROVINCE   |         | SUBJECT |         |         |         |         |         |         |         |
|-----------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO   | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| INDIA     |         | WAC 439 A  |         | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| MUSSOORIE |         | HILL SLIDE |         | 25      | 30      | 35      | 40      | 45      | 50      | 55      | 60      |
| TOWN      |         |            |         |         |         |         |         |         |         |         |         |

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DATE OF PHOTO TYPE QUALITY CLASS NO OF CARDS SOURCE OF PHOTOGRAPH

MARCH 1982

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

CUS

FORM 174  
12-79

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EDITION 1

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PHOTO NO. 1634493 | LOT NO. Q-0404-72 | MAP REFERENCE | LATITUDE 30 27 N | LONGITUDE 78 05 E

| COUNTRY | PROVINCE |         |         |         |         |         |          |  |
|---------|----------|---------|---------|---------|---------|---------|----------|--|
| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  |  |
| INDIA   | MUS      | 5       | 0       | OR      | 1       | E       | WAC 439A |  |
| ER      | LANDOUR  | 25      | LANDOUR | 30      | CL      | OCK     | TOIV     |  |
|         |          | 40      |         | 45      | B       | A       | 2        |  |
|         |          | 50      |         | 55      | A       | A       | 50       |  |
|         |          | 60      |         | 65      | A       | A       | 60       |  |
|         |          | 70      |         | 75      | A       | A       | 70       |  |
|         |          | 80      |         | 85      | A       | A       | 80       |  |
|         |          | 90      |         | 95      | A       | A       | 90       |  |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|-------------|----------------------|
| 1974          |      |         |       |             |                      |

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CONFIDENTIAL

CAPTIONED BY  
CNS

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Sanitized Copy Approved for Release 2010/09/13 : CIA-RDP88-00206R000300130005-8

PHOTO NO. 1634494 LOT NO. G-0404-82 MAP REFERENCE 30 27 N 78 05 E

|            |         |         |          |          |         |           |         |         |         |         |  |
|------------|---------|---------|----------|----------|---------|-----------|---------|---------|---------|---------|--|
| COUNTRY    | INDIA   |         | PROVINCE | WAC 439A |         |           |         |         |         |         |  |
| AREA NO.   | SUBJECT | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
|            | 5       | 10      | 15       | 20       | 25      | 30        | 35      | 40      | 45      | 50      |  |
| MUSSOORIE  |         | (NR)    |          |          | HILLS   | 1.5 MILES | FROM    | MONANT  |         |         |  |
| HILLS      | 2.5     |         |          |          |         |           |         |         |         |         |  |
| MUSSOORIE. |         |         |          |          |         |           |         |         |         |         |  |

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|                               |                       |         |       |             |                      |
|-------------------------------|-----------------------|---------|-------|-------------|----------------------|
| DATE OF PHOTO                 | TYPE                  | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| MARCH 19 82                   |                       |         |       |             | 25X1                 |
| CLASSIFICATION                | CAPTIONED BY          |         |       |             |                      |
| CONFIDENTIAL                  | CWB                   |         |       |             |                      |
| FORM 174<br>12-79             | PHOTO ANALYSIS REPORT |         |       |             |                      |
| OBsolete PREVIOUS<br>EDITIONS |                       |         |       |             |                      |

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PHOTO NO. 1634495 LOT NO. Q-0404-82 MAP REFERENCE LATITUDE  
30 27 N 78 05 E

|           |         |         |         |         |         |         |         |         |          |            |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|----------|------------|
| COUNTRY   | INDIA   |         |         |         |         |         |         |         | PROVINCE | W.H.C 439A |
| AREA NO.  | SUBJECT  | SUBJECT    |
| MUSSOORIE | 10      | 21      | 22      | 23      | 24      | 25      | 26      | 27      | 28       | 29         |
| EPISCOPE  | 25      | 26      | 27      | 28      | 29      | 30      | 31      | 32      | 33       | 34         |
| PAHALI    | 45      | 46      | 47      | 48      | 49      | 50      | 51      | 52      | 53       | 54         |

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|                |                  |         |       |             |                      |
|----------------|------------------|---------|-------|-------------|----------------------|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| MARCH 19 82    |                  |         |       |             |                      |
| CLASSIFICATION | CAPTIONED BY C1B |         |       |             |                      |
| CONFIDENTIAL   |                  |         |       |             |                      |

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PHOTO NO. 1634496 LOT NO. G-0404-82 MAP REFERENCE 30 28 N 78 06 E

|          |         |            |           |         |         |         |         |         |
|----------|---------|------------|-----------|---------|---------|---------|---------|---------|
| COUNTRY  | INDIA   | PROVINCE   | WAC 439 A |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT    | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LAND     | CHUR    | CANTONMENT |           |         |         |         |         |         |
| WOODS    | SHUCK   | SCHOOL     |           |         |         |         |         |         |

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3,7,28

|                |                  |         |       |             |                      |
|----------------|------------------|---------|-------|-------------|----------------------|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| MARCH 19 82    |                  |         |       |             | 25X1                 |
| CLASSIFICATION | CAPTIONED BY CJW |         |       |             |                      |
| CONFIDENTIAL   |                  |         |       |             |                      |

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PHOTO NO. 1634497 LOT NO. 0-0404-82 MAP REFERENCE LATITUDE 30 28 N LONGITUDE 78 06 E

COUNTRY INDIA PROVINCE WAE 439 A

| AREA NO.  | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| LANDOUR   | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| TINGTAWER | 25      | 30      | 35      | 40      | 45      | 50      | 55      | 60      |
| TAI N     | 45      | 50      | 55      | 60      | 65      | 70      | 75      | 80      |
|           | 9,500   | FT.     | HIGH.   |         |         |         |         |         |

123

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|-------------|----------------------|
| MARCH 19 82    |              |         |       |             | 25X1                 |
| CLASSIFICATION | CAPTIONED BY |         |       |             |                      |
| CONFIDENTIAL   | CMG          |         |       |             |                      |

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|                 |  |         |               |         |          |         |           |         |
|-----------------|--|---------|---------------|---------|----------|---------|-----------|---------|
| 163498          |  | LOT NO  | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY         |  | INDIA   | PROVINCE      |         | 20 28 N  |         | 77 06 E   |         |
| AREA NO.        |  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| L A N I L O U R |  | 5       | 10            | 15      | 20       | 25      | 30        | 35      |
| O R I A L       |  | 25      | 30            | 35      | 40       | 45      | 50        | 55      |
| C H U R C H     |  | 45      | 50            | 55      | 60       | 65      | 70        | 75      |
| K E L L O G G   |  | 50      | 55            | 60      | 65       | 70      | 75        | 80      |
| M E M           |  | 55      | 60            | 65      | 70       | 75      | 80        | 85      |

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|                |                           |              |         |       |             |                      |
|----------------|---------------------------|--------------|---------|-------|-------------|----------------------|
| DATE OF PHOTO  |                           | TYPE         | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| March 1987     |                           |              |         |       |             |                      |
| CLASSIFICATION |                           | CAPTIONED BY |         |       |             |                      |
| CONFIDENTIAL   |                           |              |         |       |             |                      |
| FORM 174       | OBSCURE PREVIOUS EDITIONS |              |         |       |             | 25X1                 |

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PHOTO NO. 1634499 LOC NO. G-0404-82 MAP REFERENCE

LATITUDE 25 49 N LONGITUDE 68 25 E

|                  |         |                     |         |          |         |         |         |         |
|------------------|---------|---------------------|---------|----------|---------|---------|---------|---------|
| COUNTRY PAKISTAN |         | PROVINCE WAC 550 C. |         |          |         |         |         |         |
| AREA NO.         | SUBJECT | SUBJECT             | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HALA             | 5       | HALA                | 10      | CINEMA   | 15      |         |         | 20      |
| ITE              | 25      | OF                  | 30      | PEOPLE'S | 35      |         |         | 35      |
| X                | 45      | CONVENTION          | 50      | PART     |         |         |         | 40      |

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|                |                  |         |       |             |     |
|----------------|------------------|---------|-------|-------------|-----|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO OF CARDS | FOU |
| MARCH 1982     |                  |         |       |             |     |
| CLASSIFICATION | CAPTIONED BY CIA |         |       |             |     |
| CONFIDENTIAL   |                  |         |       |             |     |

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FORM 171 COMPLETE PREVIOUS

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